# Parish Development Conference Call *March 2020*

HEALTHY ORTHODOX PARISH IN 21ST CENTURY AMERICA — WHAT DOES IT LOOK AND FEEL LIKE?

#### Past Calls... Any action?

- Have you tried or planned anything new regarding stewardship?
- Did you implement or attempt to apply some of the practices we explored together?
- Did anyone encounter any of the obstacles we discussed in January/December?
  - Give in other ways; We spend too much; Always talk about \$ etc.
- Anyone failed miserably at anything?!

## Corona Thoughts...Filling the Void

- Possibly opportunity for leadership in new ways
  - New thinking
  - Engage with new questions
  - Discover talents
- Technology... beyond streaming services?
- Article on oca.org



#### Parish Development Forum

3:00 PM Thursday July 9 thru Noon Saturday July 11

St John the Baptist Church

Warren OH

Theme: Cultivating a Healthy Loving Parish Culture



#### Healthy Orthodox Parish – Starter points

- Healthy Parish
  - Not about growth ...it's about health.
  - But healthy parishes almost always grow.
  - No quick fixes...not a list
  - Never one thing
  - Every parish different
  - Continuum never done
- Not
  - More money/ people
  - Specific programs and ministries
  - Preserving heritage and past

#### Just as with Stewardship...

- Base principles are more important than individual practices
  - Abundance not scarcity
  - Leaders lead ...and change... first
  - Hard work
  - God gives increase

#### Vibrant Parish Models

- Scriptural Acts 2:42-47; Col 3:12-16
- "Not Vibrant" model
- Orthodox Natural Church Development
- Fr Thomas Hopko Orlando All American Council
- Diocese of Midwest Inventory
- "20 Practices"
- "Which Parish Do You Prefer"
- Recent video



# Informal "Model" from a recent presentation..."

- 1. Help people to meet Jesus... good news of gospel
- 2. Connect Christ and gospel in everyday life
- 3. Interconnected social interactions
- 4. Excellence in leadership, administration, organizational ...the fundamentals

#### Which Parish Model Do You Prefer? Which Will Be Blessed with Growth?

Burv	/ina	Our '	Tal	ents

What would it take?

A Model of Vibrancy & Hope Providing a Return to the Master

For us and our needs

Complacent & comfortable

Stern; sober

Seek to attract people "like us"

Imagined Recreation of Old World Orthodoxy

Ancient

Primarily Sunday Liturgy

**Control & Power** 

No risk; conserving; protecting; maintaining

**Rules & Battles** 

"Ownership"
Voting; majority; "Robert's Rules"

Dues, minimum equal share, compulsory, fund raising, special appeals

Free agents; sovereign; autonomy; independence Optional participation & responsibility

A discussion tool

As opposed to hearing about positive or negative models it can be valuable to see them juxtaposed.

Serve all in our locale. Proclaim Christ; Do His work in the world

Seeking/Reaching

Cheerful

Welcome to all; reflect locale

Bring Orthodoxy to N. America

Apostolic, Authentic, Alive

Active Weekly/Annual Worship Cycle

Teamwork & Community

Hopeful risk taking "investing"; reaching

Discernment & Dialogue

"Stewardship"
Consensus; conciliarity

Proportional, personal generosity, meaningful amounts, from the heart

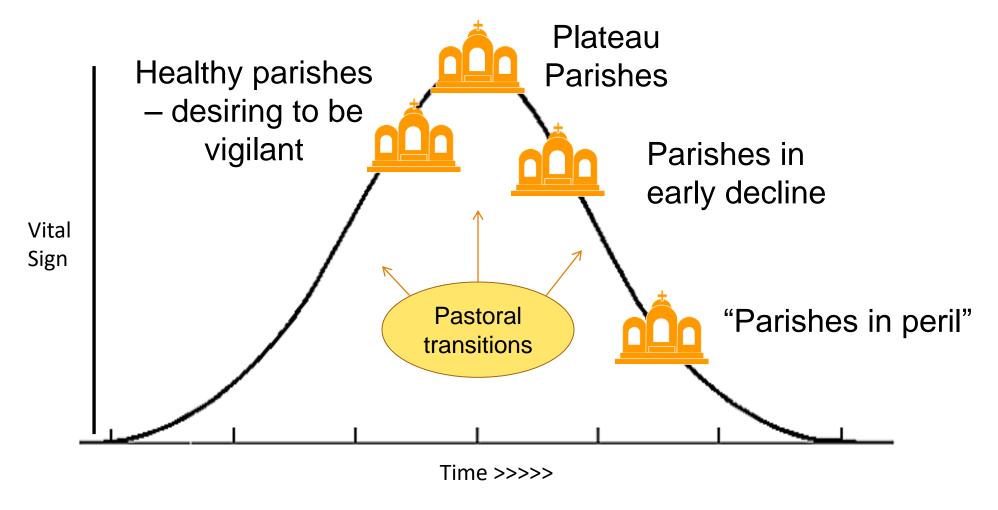
Constitutive element of Diocese Shared responsibility

# Diocese of Midwest Parish Health Inventory Model



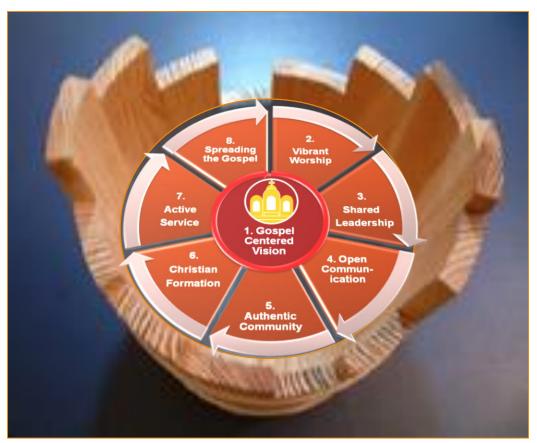
## Parish Applicability

*Life Stage* 

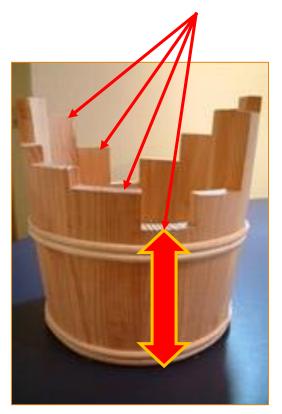


#### Focus Your Efforts

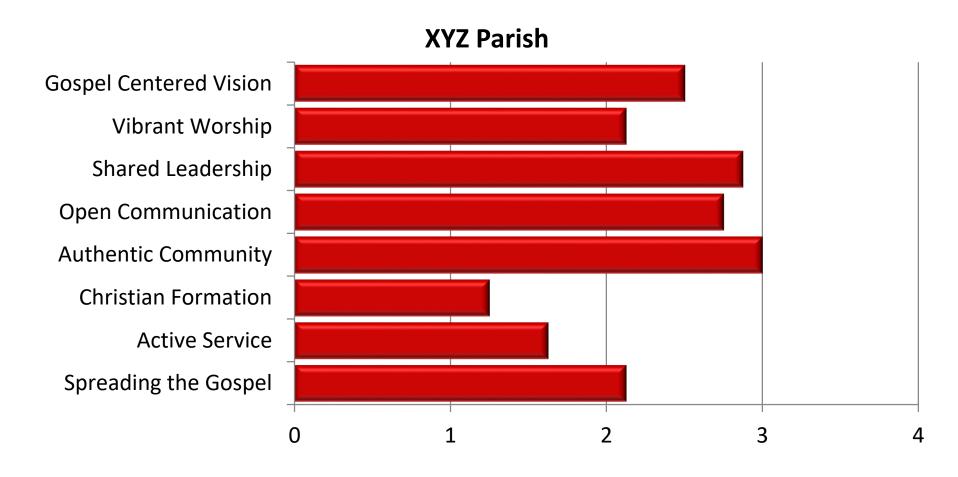
The Minimum Barrel



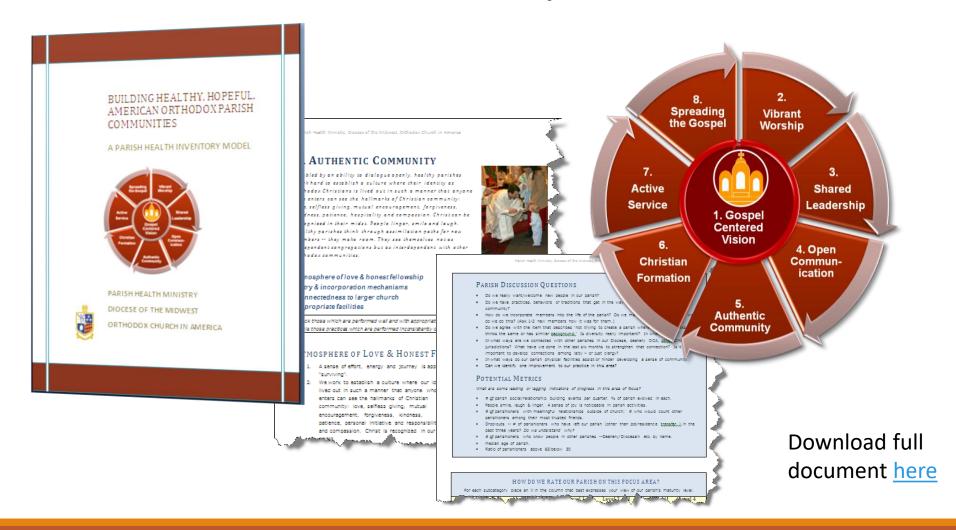
Staves equate to essential parish health focus areas



#### High Level Inventory Summary for a Parish



## Parish Health Inventory Model



#### Vibrant Worship

- Liturgical preparedness
- Congregational participation & vibrancy
- Effective preaching

What does our parish do well in this area? What are our best experiences in this area?	Where do we see improvement opportunities? When have we fallen short
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#### Shared Leadership

- Delegating responsibility
- Leading and effecting change
- Functional structures
- Open financial practice

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## **Open Communicatio**n

- Consensus & dialogue
- Dealing with conflict
- Internal communication methods

What does our parish do well in this area? What are our best experiences in this area?	Where do we see improvement opportunities? When have we fallen short?
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## **Authentic Community**

- Atmosphere of love
- Incorporation mechanisms
- Connectedness to larger church
- Appropriate facilities



What does our parish do well in this area? What are our best experiences in this area?	Where do we see improvement opportunities? When have we fallen short?
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# **Christian Formation**

- Orthodox spirituality
- Whole parish education
- Financial generosity



What does our parish do well in this area? What are our best experiences in this area?	Where do we see improvement opportunities? When have we fallen short?
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## Active Service

- Discernment of gifts
- Effective ministries

What does our parish do well in this area? What are our best experiences in this area?	Where do we see improvement opportunities? When have we fallen short?
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#### Spreading the Gospel

- Evangelization atmosphere
- Evangelization practice
- Sensitivity to needs of others
- External communication

What does our parish do well in this area? What are our best experiences in this area?	Where do we see improvement opportunities? When have we fallen short?
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#### On Line Survey Version

#### Parish Health Inventory Survey \*Required Question(s) 15. Our parish has a defined concept of the parish's future. Written or unwritten, this "vision" expresses what we as a community want to be/look like in the reasonable First, a few questions about you! future. C Very great extent Great extent **\***1. Your age: Somewhat C Very Little C Under 20 years old Not at all. C 20-29 C 30-39 16. We have clear, broadly communicated priorities and goals that we intend to pursue in the coming years. O 40-49 C 50-59 C Very great extent C 60-69 Great extent O 70-79 Somewhat C 80-89 C Very Little C 90 or over O Not at all 17. Our parish vision is made concrete with a set of specific tailored ministries (formal or On average how often do you attend Su informal) that bring our vision to life. C Very great extent Great extent Somewhat O Verv Little

#### Prerequisites for Change

#### People must believe:

- 1. The parish has (an important) problem or opportunity.
- 2. The problem can be solved.
  - We have the resources/capability/commitment to tackle it ("Lil Engine that could")
  - Others have done something similar.
- 3. We have a clear agreed upon vision of what we're trying to do.
- 4. We trust our leaders

#### **Discussion Questions**

- What do you see as the biggest issue in motivating a parish to put forth effort to become healthier?
  - Sacred cows? Denial? DKWYDK? TNO? ("That's Not Orthodox")
- What are the roles of:
  - Priest? Laypersons?
- Is it reasonable/proper to believe that a healthy Orthodox parish looks/feels different:
  - In 21st century than previous epochs?
  - In America than other countries?